

# REGISTRATION FORM



# STRUCTURES CONGRESS 2019

Orlando, Florida | April 24-27

Please complete this registration form, including the signature and payment information. Use one registration form per person. Registration will not be processed without full payment and registrant's full name. By submitting the registration form the individual signifies that he/she has read and agrees to all the terms and conditions on [www.structurescongress.org](http://www.structurescongress.org).

**EMAIL** [registrations@asce.org](mailto:registrations@asce.org)

**PHONE** 800-548-2723 (U.S.)

**PHONE** 703-295-6300 (International)

**FAX** 866-902-5593

**MAIL** ASCE/SEI Structures Congress 2019  
P.O. Box 79668  
Baltimore, MD 21279-0668 USA

### Join SEI/ASCE and Save

Visit [www.asce.org/SEI](http://www.asce.org/SEI) or call 800-548-2723.

### Register by March 20 and Save

For complete Conference information and to register online, visit [www.structurescongress.org](http://www.structurescongress.org).

For additional information, please contact Customer Service at [registrations@asce.org](mailto:registrations@asce.org) or call 800-548-2723.

[www.structurescongress.org](http://www.structurescongress.org)

## CONTACT INFORMATION

\* indicates required information

*First Name	MI	*Last Name	
Credentials		Badge Nickname	
*Title			
*Company/Organization/University			
*Street Address/PO Box			
*City	*State	*Postal Code	*Country
*Work Phone	Home Phone	Cell Phone	
*Email	ASCE/SEI Member Number	Fax	

Please answer these questions so we may serve you better (\*indicates required information):

\*1 The organization I work for is  Private  Government  Education  Military  Other

\*2 My position is  Partner/Principal  Senior Manager  Middle Manager  Technical/Professional Staff  Faculty  Student  Retiree

\*3 How many previous ASCE Conferences have you attended?  0  1  2  3 or more

\*4 My age group  Under 25  25-35  36-49  50-65  Over 65

Check here if you require special meals:  Vegetarian  Vegan  Lacto-Vegetarian  Ovo-Vegetarian  Gluten Free  
 Other \_\_\_\_\_ (additional charges may be incurred)

Check here if you have allergies to the following:  Peanuts  Tree nuts  Seafood  Other \_\_\_\_\_

Check here if you require specific aids or services:  Deaf or Hearing Impaired  Blind or Visually Impaired  Wheelchair Bound  
 Other \_\_\_\_\_

ASCE uses the information you provide to administer your registration and to keep you apprised of conference information and related products and services. The name, job title, company information, and mailing address of registrants are also included in the conference attendee list that is provided to sponsors and included in the conference app. For more information, see our [Privacy Policy](#).

### FULL REGISTRATION

	EARLY BIRD By 2/13	ADVANCE By 3/20	ON SITE Starts 3/21
ASCE/SEI Member	<input type="checkbox"/> \$750	<input type="checkbox"/> \$875	<input type="checkbox"/> \$975
Non-Member	<input type="checkbox"/> \$950	<input type="checkbox"/> \$1,075	<input type="checkbox"/> \$1,175
Young Professional Member	<input type="checkbox"/> \$650	<input type="checkbox"/> \$775	<input type="checkbox"/> \$875
Young Professional Non-Member	<input type="checkbox"/> \$850	<input type="checkbox"/> \$975	<input type="checkbox"/> \$1,075
Speaker and/or Moderator Member	<input type="checkbox"/> \$650	<input type="checkbox"/> \$775	<input type="checkbox"/> \$875
Speaker and/or Moderator Non-Member	<input type="checkbox"/> \$850	<input type="checkbox"/> \$975	<input type="checkbox"/> \$1,075

**These events are included in your Full Registration Fee. There is no extra charge; however, you must RSVP to obtain a ticket to each event. You cannot attend the event without a ticket.**

Exhibit Hall Lunch (Thursday)	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Welcome Reception (Thursday)	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Exhibit Hall Lunch (Friday)	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Closing Plenary Luncheon (Saturday)	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No

### STUDENT REGISTRATION

	EARLY BIRD By 2/13	ADVANCE By 3/20	ON SITE Starts 3/21
Student Member	<input type="checkbox"/> \$305	<input type="checkbox"/> \$395	<input type="checkbox"/> \$495
Student Non-Member	<input type="checkbox"/> \$405	<input type="checkbox"/> \$495	<input type="checkbox"/> \$595

**These events are included in your Student Registration Fee. There is no extra charge, however you must RSVP to obtain a ticket to each event. You cannot attend the event without a ticket.**

Meet the Leaders Breakfast (Thursday)	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Exhibit Hall Lunch (Thursday)	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Welcome Reception (Thursday)	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Exhibit Hall Lunch (Friday)	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Closing Plenary Luncheon (Saturday)	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No

### PAYMENT

Full Registration	\$ _____
Student Registration	\$ _____
Daily Registration	\$ _____
Additional Tickets	\$ _____
<b>TOTAL DUE</b>	<b>\$ _____</b>

CHECK (Payable to ASCE/SEI Structures Congress 2019). Checks must be issued in U.S. dollars drawn on a U.S. bank.) To pay by check, postmark registration by the deadlines above and mail to:

ASCE/SEI Structures Congress 2019  
P.O. Box 79668, Baltimore, MD 21279-0668 USA

PURCHASE ORDER (Include P.O. copy with registration form.)

Purchase Order # \_\_\_\_\_

AMEX  VISA  MC  DISC  DINERS CLUB

Credit Card Number \_\_\_\_\_

Security Code \_\_\_\_\_

Cardholder's Name \_\_\_\_\_

Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_

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### DAILY REGISTRATION

<input type="checkbox"/> Thursday <input type="checkbox"/> Friday <input type="checkbox"/> Saturday	EARLY BIRD By 2/13	ADVANCE By 3/20	ON SITE Starts 3/21
Member	<input type="checkbox"/> \$465	<input type="checkbox"/> \$590	<input type="checkbox"/> \$690
Non-Member	<input type="checkbox"/> \$565	<input type="checkbox"/> \$690	<input type="checkbox"/> \$790

### ADDITIONAL TICKETS

	EARLY BIRD By 2/13	ADVANCE By 3/20	ON SITE Starts 3/21	QTY
Special Evening Reception Hosted by CSI (Friday)*	<input type="checkbox"/> \$50*	<input type="checkbox"/> \$50*	<input type="checkbox"/> \$50*	_____
Special Evening Reception Hosted by CSI (Friday) Student*	<input type="checkbox"/> \$25*	<input type="checkbox"/> \$25*	<input type="checkbox"/> \$25*	_____
Exhibit Hall Lunch (Thursday)	<input type="checkbox"/> \$85	<input type="checkbox"/> \$85	<input type="checkbox"/> \$100	_____
Welcome Reception (Thursday)	<input type="checkbox"/> \$75	<input type="checkbox"/> \$75	<input type="checkbox"/> \$85	_____
Exhibit Hall Lunch (Friday)	<input type="checkbox"/> \$85	<input type="checkbox"/> \$85	<input type="checkbox"/> \$100	_____
Closing Plenary Lunch (Saturday)	<input type="checkbox"/> \$95	<input type="checkbox"/> \$95	<input type="checkbox"/> \$105	_____

\*Tickets available until April 19th or sold out.

**Space is limited for certain events, including lunches and Special Evening Reception hosted by CSI. Please register early. Once we sell out, we will not be able to accommodate additional registrants.**

**Full payment must accompany this registration form. No refunds granted for cancellations after March 20.**